

**MANDATORY PUBLIC  
DISCLOSURE  
GMSSS-19**

**A: GENERAL INFORMATION:**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	GOVT. MODEL SR. SEC. SCHOOL, SECTOR - 19 C CHANDIGA RH
2	AFFILIATION NO.(IF APPLICABLE)	2620010
3	SCHOOL CODE (IF APPLICABLE)	24221
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 19 C CHANDIGA RH PIN CODE- 160019
5	PRINCIPAL NAME & QUALIFICATION:	MR. SANJAY KUMAR WALIA, M.A, B.ED
6	SCHOOL EMAIL ID	<a href="mailto:gmsss19@gmail.com">gmsss19@g m ail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172- 2700259

**B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.gmsss19.in/download/disclosure6.pdf">http://www.gmsss19.in/download/disclosure6.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.gmsss19.in/download/disclosure6.pdf">http://www.gmsss19.in/download/disclosure6.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gmsss19.in/download/disclosure6.pdf">http://www.gmsss19.in/download/disclosure6.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.gmsss19.in/download/disclosure6.pdf">http://www.gmsss19.in/download/disclosure6.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Yes</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gmsss19.in/download/disclosure6.pdf">http://www.gmsss19.in/download/disclosure6.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.qmsss19.in/download/disclosure6.pdf">http:// www.qm sss19.in/ downloa d/disclos ure6.pdf</a>
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8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Yes</a>
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*NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE*

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Yes</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Yes</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Yes</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Yes
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">Yes</a>

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## SCHOOL RESULTS

### Class X

<b><i>Session</i></b>	<b><i>Total Appeared</i></b>	<b><i>Pass</i></b>	<b><i>Pass percentage</i></b>
2018-19	137	130	94.89
2019-20	102	100	98.04
2020-21	122	122	100
2021-22	175	149	85.14

### Class XII

<b><i>Session</i></b>	<b><i>Total Appeared</i></b>	<b><i>Pass</i></b>	<b><i>Pass percentage</i></b>
2018-19	552	494	89.66
2019-20	469	462	98.51
2020-21	496	496	100
2021-22	521	498	95.59

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	68
	PGT	26
	TGT	29
	PRT	13
3	TEACHERS SECTION RATIO	01:45
4	DETAILS OF SPECIAL EDUCATOR	Ms. Amarjot Kaur and Ms. Priyanka
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Ashmeet Kaur( 9888577116)

**E: SCHOOL INFRASTRUCTURE:**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17660 sq. mts
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 Classrooms with / 75.20 Sq.mts. Each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 LABS/75.20 Sq.mts.
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A

From

The District Education Officer,  
Union Territory, Chandigarh.

To

The Principals/Heads,  
All Govt. Schools,  
Union Territory, Chandigarh.  
(By email also).

Memo No. DEO/UT/G1/2022/ 18338-40

Dated: 29/7/22

Subject: Conduct of SA-I/SA-II & Term-I/Term-II for Classes 3<sup>rd</sup> to 12<sup>th</sup> for the academic session 2022-23.

All the Principals/Heads of Govt. Schools, U.T., Chandigarh are to ensure that SA-I/SA-II & Term-I/Term-II for Classes 3<sup>rd</sup> to 12<sup>th</sup> for the academic session 2022-23 are conducted as per the following:-

1. Examination of classes 10<sup>th</sup> and 12<sup>th</sup> will be held as per CBSE guidelines.
2. For Classes 3<sup>rd</sup> to 8<sup>th</sup> the previous pattern of continuous and comprehensive evaluation (CCE) will be continued.
3. Pattern of question papers for classes 9<sup>th</sup> to 12<sup>th</sup> will be based on instructions issued by CBSE.
4. Term-I/SA-I will be conducted at school level in the month of October for classes 3<sup>rd</sup> to 8<sup>th</sup> & 9<sup>th</sup> to 12<sup>th</sup>.
5. As one time measure for session 2022-23 only one term will be conducted for classes 9<sup>th</sup> to 12<sup>th</sup> as against 2 terms as per previous practice.
6. Schools will take appropriate measures at their own level to fulfill the learning gap and improvements of academic standards & results of the school.
7. Annual/SA-II for class 3<sup>rd</sup> to 8<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup> will be held in the month of March, 2023.
8. The Unit tests of all the subjects for all classes will be conducted at school level in the month of July/August, September, December/January.

**1<sup>st</sup> & 2<sup>nd</sup> Classes**

Classes 1<sup>st</sup> to 2<sup>nd</sup> Non-grading and co-scholastic system as per previous practice.

**3<sup>rd</sup> to 8<sup>th</sup> Classes**

Term-I			Term-II		
FA-I	FA-II	SA-I	FA-III	FA-IV	SA-II
(Unit Test) July/Aug	September	October	December	January/ February	March
Paper pen test	Activities Based	Paper pen Test	Paper pen Test	Activities Based	Paper pen Test

**9<sup>th</sup> & 10<sup>th</sup> Classes**

July/Aug Periodic Test-I	October Terminal	December Periodic Test-II	January Periodic Test-III	March/April Annual/SA-II
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Internal Assessment

9<sup>th</sup> & 10<sup>th</sup> - Include student enrichment, portfolio and practical work/speaking listening activities/project & 3 periodic test.

11<sup>th</sup> & 12<sup>th</sup> Classes

Class	July/Aug	October	November/ December	January	March/ April
11 <sup>th</sup>	-	Terminal	Unit Test-I	Unit Test II	Annual/SA-II
12 <sup>th</sup>	Unit Test-I	Terminal	Unit Test-II	Unit Test-III	Annual/SA-II

Internal Assessment

11<sup>th</sup> & 12<sup>th</sup> - Include 02 Unit tests/exploratory activities/practicals/projects.

*[Signature]*  
20/07/2022  
District Education Officer,  
Union Territory, Chandigarh.  
Dated: *[Signature]* 20/7/2022

Endst. No. Even

A copy of the above is forwarded to the following for information only.

1. The Director School Education, Chandigarh Administration.
2. The Dy. Director-I, O/o DSE, Chandigarh Administration.
3. The Dy. Director-II, O/o DSE, Chandigarh Administration.

*[Signature]*  
District Education Officer,  
Union Territory, Chandigarh.

