

**MANDATORY PUBLIC DISCLOSURE
GMSSS-19**

A: GENERAL INFORMATION:

| S.NO. | INFORMATION | DETAILS |
|--------------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | GOVT. MODEL SR. SEC. SCHOOL, SECTOR - 19 C CHANDIGARH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2620010 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24221 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR 19 C CHANDIGARH PIN CODE- 160019 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MR. SANJAY KUMAR WALIA, M.A, B.ED |
| 6 | SCHOOL EMAIL ID | gmsss19@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 0172- 2700259 |

B: DOCUMENTS AND INFORMATION:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | NOT APPLICABLE |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | NOT APPLICABLE |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | NOT APPLICABLE |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | NOT APPLICABLE |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | UNDER PROCESS Click Here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | UNDER PROCESS |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | NOT APPLICABLE |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | UNDER PROCESS |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|---------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | Yes |
| 2 | ANNUAL ACADEMIC CALANDER. | Yes |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Yes |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Yes |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | Yes |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED/ APPEARED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|--------------------------------------|------------------------|-----------------|---------|
| 1 | 2017-18 | 173 | 143 | 82.08% | Nil |
| 2 | 2018-19 | 137 | 130 | 94.89% | Nil |
| 3 | 2019-20 | 102 | 100 | 98.04% | Nil |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2017-18 | 476 | 543 | 94.27% | Nil |
| 2 | 2018-19 | 552 | 494 | 89.66% | Nil |
| 3 | 2019-20 | 469 | 462 | 98.51% | Nil |

D: STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|--------------|---|-----------------------------------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 68 |
| | PGT | 26 |
| | TGT | 29 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 01:45 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Amarjot Kaur and Ms. Priyanka |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms. Ashmeet Kaur(9888577116) |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|--------------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 17660 sq. mts |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 54 Classrooms with / 75.20 Sq.mts. Each |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 LABS/75.20 Sq.mts. |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 28 |
| 6 | NO. OF BOYS TOILETS | 28 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | N/A |