

**MANDATORY PUBLIC
DISCLOSURE
GMSSS-19**

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. MODEL SR. SEC. SCHOOL, SECTOR - 19 C CHANDIGA RH
2	AFFILIATION NO.(IF APPLICABLE)	2620010
3	SCHOOL CODE (IF APPLICABLE)	24221
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 19 C CHANDIGA RH PIN CODE- 160019
5	PRINCIPAL NAME & QUALIFICATION:	MRS. SANGEETA GULATI, M. COM,B.ED
6	SCHOOL EMAIL ID	gmsss19@g mail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172- 2700259

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gmsss19.in/download/disclosure23.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gmsss19.in/download/disclosure23.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gmsss19.in/download/disclosure23.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gmsss19.in/download/disclosure23.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Yes

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https:// www.g msss1 9.in/do wnload /disclo sure23. pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https: //www.g msss19.i n/downlo ad/disclo sure23.p df

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Yes
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Yes
2	ANNUAL ACADEMIC CALANDER.	Yes
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Yes
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Yes
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Yes

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	68
	PGT	26
	TGT	29
	PRT	13
3	TEACHERS SECTION RATIO	01:45
4	DETAILS OF SPECIAL EDUCATOR	Ms. Amarjot Kaur and Ms. Priyanka
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Ashmeet Kaur(9888577116)

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17660 sq. mts
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 Classrooms with / 75.20 Sq.mts. Each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 LABS/75.20 Sq.mts.
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A