

**MANDATORY PUBLIC
DISCLOSURE
GMSSS-19**

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. MODEL SR. SEC. SCHOOL, SECTOR - 19 C CHANDIGA RH
2	AFFILIATION NO.(IF APPLICABLE)	2620010
3	SCHOOL CODE (IF APPLICABLE)	24221
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 19 C CHANDIGA RH PIN CODE- 160019
5	PRINCIPAL NAME & QUALIFICATION:	MR. SANJAY KUMAR WALIA, M.A, B.ED
6	SCHOOL EMAIL ID	gmsss19@g m ail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172- 2700259

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NOT APPLICABLE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NOT APPLICABLE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOT APPLICABLE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NOT APPLICABLE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UNDER PROCESS Click Here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UNDER PROCESS
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NOT APPLICABLE

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	UNDE R PROCE SS
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE

FOR ACTION AS PER NORMS

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Yes
2	ANNUAL ACADEMIC CALANDER.	Yes
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Yes
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Yes
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Yes

SCHOOL RESULTS

Class X

<u>Session</u>	<u>Total Appeared</u>	<u>Pass</u>	<u>Pass percentage</u>
2017-18	173	143	82.08
2018-19	137	130	94.89
2019-20	102	100	98.04
2020-21	122	122	100

Class XII

<u>Session</u>	<u>Total Appeared</u>	<u>Pass</u>	<u>Pass percentage</u>
2017-18	576	543	94.27
2018-19	552	494	89.66
2019-20	469	462	98.51
2020-21	496	496	100

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	68
	PGT	26
	TGT	29
	PRT	13
3	TEACHERS SECTION RATIO	01:45
4	DETAILS OF SPECIAL EDUCATOR	Ms. Amarjot Kaur and Ms. Priyanka
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Ashmeet Kaur(9888577116)

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17660 sq. mts
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 Classrooms with / 75.20 Sq.mts. Each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 LABS/75.20 Sq.mts.
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A

From The District Education Officer,
U.T., Chandigarh.

To The Principals/Heads,
All Govt. Schools,
Union Territory, Chandigarh.
(By email also).

Memo No. DEO/UT/G1/2021/15027-24
Dated Chandigarh the 10/8/2021

Subject: Academic Calendar session 2021-22.

All the Principals/Heads/Incharges of Govt. Schools Union Territory, Chandigarh are requested to follow the following academic calendar for classes 1st to 12th for the session 2021-22:-

1. Examination of classes from 10th to 12th will held as per CBSE guidelines included in the circular no. ACAD-51/2021 dated 05.07.2021 for the session 2021-2022.
2. For classes 3rd to 8th the previous pattern of Continuous and Comprehensive Evaluation (CCE) will be continued.
3. Pattern of question papers for class 9th to 12th will be based on instructions issued by CBSE.
4. Term-I will be conducted in the month of October for classes 3rd to 8th, 9th & 11th offline/online as per prevailing conditions of pandemic.
5. Term-II as per previous practice will be held in the month of March subject to the COVID-19 conditions at that time.
6. The unit test will be conducted by the respective teaching teams of the centralized subjects in the month of July/August, September and December/January. For the remaining subjects the unit tests will be conducted by the schools at their level.

1st & 2nd Classes

Classes 1st to 2nd Non-grading and co-scholastic system as per previous practice.

3rd to 8th Classes

Term-I			Term-II		
FA-I (Unit Test) July/August	FA-II September	SA-I October	FA-III November/ December	FA-IV January/ February	SA-II March
Paper pen test	Activity Based	Paper Pen Test	Paper Pen Test	Activity Based	Paper Pen Test

As per CBSE circular No. Acad-51/2021 dated 5th July, 2021.

9th & 10th Classes

July	October	November/ December	January	March/April
Periodic Test-I	Periodic Test-II	Term-I	Periodic Test-III	Term-II

Internal Assessment

9th & 10th - Include student enrichment, portfolio and practical work/speaking listening activities/project & 3 periodic test.

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11th & 12th Classes

Class	July	October	November/ December	January	March/ April
11 th	-	Unit Test-I	Term-I	Unit Test II	Term-II
12 th	Unit Test-I	Unit Test-II	Term-I		Term-II

Internal Assessment 11th & 12th - Include 02 Unit tests/exploratory activities/practical's/projects.

SOPs/Guidelines/Instructions on COVID-19 issued by MHA/GOI/ Education Department from time to time are to be followed.

M. Kaur
09/08/2021
District Education Officer,
Union Territory, Chandigarh.

Endst. No. Even

Dated: ✓

A copy of the above is forwarded to the following for information and necessary action.

1. The Director School Education, Chandigarh Administration.
2. The Block Education Officer, Union Territory, Chandigarh.

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District Education Officer,
Union Territory, Chandigarh.

